

BOOK 768 PAGE 140

DEC 8 2 28 PM 1938

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE F. WORTH  
R. M. C.

To All Whom These Presents May Concern: I,-- A. A. Leopard,

SEND GREETING:

Whereas, I, the said A. A. Leopard, as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Dan D Davenport,  
in the full and just sum of thirty-five hundred and no/100 (\$3500.00) dollars -  
- - - , to be paid in monthly instalments of thirty-five and no/100  
dollars each and every month from date hereof, until principal and interest  
be paid in full: default in four or more payments at any time to  
cause entire debt then due to at once become due and collectible, at the  
option of the owner and holder hereof:

, with interest thereon from date hereof  
at the rate of seven per centum per annum, to be computed and paid annual basis, in said  
monthly payments, until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. A. Leopard  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

All that certain lot of land or parcel of land with the improvements  
of any nature thereon, in Chicks Springs Township, Brushy Creek School  
District, located on the southeastern side of the Brushy Creek Road,  
and being a part of the tract of land conveyed to the grantor by Geo.  
L. Langley on the 2nd day of August, 1946 and recorded in Vol. 297 at  
page 45, and having the following courses and distances, to-wit:

BEGINNING at an iron pin in the center of the said Brushy Creek Road  
(iron pin at twenty-one feet) and running thence with the said road