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DEC 8 4 44 PM 1958

R. M.C.

STATE OF SOUTH CAROLINA, COUNTY OF CAROLINA

MORTGAGE OF REAL ESTATE

GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, M. L. Propp, of the County of

Anderson, State of South Carolina, - - - - - - - - - - - - - - SEND GREETING:

WHEREAS, I, the said M. L. Propo - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum Five Thousand and No/100 -- - - - - - - - - - - - - - - - 5,000.00) Dollars with interest at the rate of of Forty-nine and No/IOO (\$49.00) per centum per annum, to be repaid in installments of Forty-nine and No/IOO (\$49.00) Dollars beginning February 1, 1959, and a like installment upon - - - - - - - - - - - - - - - - the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for α period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I , the said M. L. Propp - - - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being shown and designated as Lot Number Six (6) on plat of Dalton and Neves, Registered Surveyors, dated July, 1957, of the property of R. L. Hallman, Jr., and M. L. Propp, and having the following courses and distances, to-wit: BEGINNING at an iron pin on the Piedmont Avenue Extension joint corner of Lots Numbers Five (5) and Six (6), thence South 76 degrees 43 minutes East sixty-nine and nine-tenths (69.9) feet to angle; thence South 53 degrees 56 minutes East forty-three and one-tenth (43.1) feet to an iron pin joint corner of Lots Numbers Six (6) and Seven (7); thence along line of Lot Number Seven (7) South 7 degrees 41 minutes West one hundred, seventy-eight and two-tenths (178.2) feet to an iron pin; thence South 89 degrees 13 minutes East forty-one (41) feet to angle; thence South 71 degrees 0 minutes East eighty-eight and seven-tenths (88.7) feet to an iron pin joint corner of Lots Numbers Five (5) and Six (6); thence North 13 degrees 17 minutes East one hundred, eighty-nine and fivetenths (189.5) feet to point of beginning. This being the same lot of land, an undivided one-half interest in which was conveyed to mortgagor herein by deed of William H. Propp and Rachel R. Propp, dated November 29, 1958, to be recorded.

Paid and betting from the state of the state