

DEC. 4 10 16 AM 1958

BOOK 767 PAGE 435

OLLIE F. F. NORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN McGARITY of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Nine Thousand Fifty and No/100---** Dollars (\$ **9,050.00**), with interest from date at the rate of **Five and one-fourth** per centum (**5 1/4%**) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.** in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-one and No/100-----** Dollars (\$ **61.00**), commencing on the first day of **February**, 19 **59**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 19 **79**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 19 and a five (5) foot strip from the Southwest side of Lot No. 18 Hillside Heights (formerly Tract No. 3 of the Overbrook Subdivision), as shown on plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book F, at page 100 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin in the line of Converse Street (formerly Circle Street) at joint front corner of Lots Nos. 19 and 20, and running thence along the line of those lots, **S. 48-04 E. 150 feet** to joint rear corner of Lots Nos. 19 and 20; thence **N. 39-20 E. 80 feet** to joint rear corner of Lots Nos. 19 and 18; thence **N. 29-52 E. 5 feet** to an iron pin in the rear line of Lot No. 18; thence **N. 55-49 W. 150 feet** to an iron pin in the line of Converse Street (which iron pin is five (5) feet Northeast of the joint front corner of Lots Nos. 18 and 19); thence along the line of Converse Street, **S. 29-15 W. 5 feet** to an iron pin, joint front corner of Lots Nos. 18 and 19; thence continuing with said Converse Street, **S. 39-17 W. 60 feet** to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3905-5

SATISFIED AND CANCELLED OF RECORD
22 DAY OF August 1967
Ollie F. F. North
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:36 O'CLOCK A. M. NO. 5623

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this
2 of August 1967
John Hancock Mutual Life Insurance Company
By: Richard Keener, Treas.
Witness: Alexandria K. Potter
Witness: