

BOOK 767 PAGE 126

NOV 28 2 51 PM 1958

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. WORTH
R.M.C.

To All Whom These Presents May Concern:

I, H. E. LANGSTON, SEND GREETING:

Whereas, I, the said H. E. LANGSTON,
in and by MY certain PROMISSORY note in writing, of even date with these

Presents, AM well and truly indebted to **PIEDMONT LIFE INSURANCE COMPANY,**
A **GEORGIA CORPORATION**
in the full and just sum of **ELEVEN THOUSAND AND NO/100 (\$11,000.00) DOLLARS**
WITH INTEREST AT THE RATE OF **FOUR AND THREE-FOURTHS (4 3/4)**
PER CENTUM PER ANNUM, FROM DATE, PAYABLE IN TWO HUNDRED
FORTY (240) SUCCESSIVE MONTHLY INSTALLMENTS, DUE AND PAYABLE ON
THE FIRST DAY OF EACH CALENDAR MONTH, COMMENCING ON THE FIRST
DAY OF JANUARY, 1959, EACH OF SAID INSTALLMENTS EXCEPT THE LAST
BEING IN THE SUM OF SEVENTY-ONE AND 09/100 (\$71.09) DOLLARS,
THE LAST INSTALLMENT BEING IN THE FULL AMOUNT OF THE THEN RE-
MAINING BALANCE OF PRINCIPLE AND INTEREST; BOTH PRINCIPLE AND
INTEREST SHALL BEAR INTEREST AT THE RATE OF
SEVEN (7) PER CENTUM PER ANNUM IF NOT PAID WHEN DUE;

and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said H. E. LANGSTON
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **PIEDMONT**
LIFE INSURANCE COMPANY,
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to ME, the said H. E. LANGSTON

, in hand well and truly paid by the said **PIEDMONT LIFE INSURANCE**
COMPANY,
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
PIEDMONT LIFE INSURANCE COMPANY, ITS SUCCESSORS AND ASSIGNS
FOREVER,

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND
BEING IN **CHICK SPRINGS TOWNSHIP, GREENVILLE COUNTY, S. C., ON**
THE SOUTHEASTERN SIDE OF LEE ROAD AND HAVING, ACCORDING TO A
PLAT OF "PROPERTY OF H. E. LANGSTON", PREPARED BY C. O. RIDDLE,
SURVEYOR, ON NOVEMBER 12, 1958, AND RECORDED IN THE RMC OFFICE
FOR GREENVILLE COUNTY, S. C., IN PLAT BOOK SS, PAGE 35, THE
FOLLOWING METES AND BOUNDS, TO-WIT: BEGINNING AT A POINT ON THE
SOUTHEASTERN SIDE OF LEE ROAD 419.4 FEET NORTHEASTERLY FROM
BRUSHY CREEK ROAD AND RUNNING THENCE ALONG THE SOUTHEASTERN SIDE
OF LEE ROAD N 70-0 E 400 FEET TO A POINT; THENCE ALONG A LINE
OF LAND OF B. G. NODINE S 0-15 W 480.5 FEET TO A POINT; THENCE
ALONG A LINE OF LAND OF W. H. LANGSTON N 79-48 W 361.3 FEET TO
A POINT; THENCE ALONG A LINE OF PART OF LOT 9 N 3-45 W 280.5
FEET TO A POINT ON THE SOUTHEASTERN EDGE OF LEE ROAD, THE
BEGINNING CORNER.

SATISFIED AND CANCELLED OF RECORD
5th DAY OF Jan 19 59
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:05 O'CLOCK P. M. NO. 20014

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 63 PAGE 589