

USL—FIRST MORTGAGE ON REAL ESTATE

**MORTGAGE**

FILED  
GREENVILLE CO. S. C.

NOV 21 4 25 PM 1956

OLLIE H. NORTH  
R.M.C.

State of South Carolina }  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: **I, George T. Cox,**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Eighty-five Hundred -----**  
DOLLARS (\$ 8500.00 ), with interest thereon from date at the rate of **Six (6%)**  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 20 in what is known as "Woodland Heights", property of the I.N. Wood Estate as shown on a subdivision and plat of same made by H.S. Brockman, Reg. Surveyor, dated October 28, 1955, said plat being of record in the R.M.C. Office for Greenville County in Plat Book GG, page 151, having the following courses and distances, to-wit:

BEGINNING at an iron pin in the western line of the J. Wayman Smith Road, joint front corner of Lots Nos. 20 and 21, and running thence along the southern line of Lot No. 21, S. 45-18 W. 253.9 feet to an iron pin in line of Lot No. 19; thence along the eastern line of this lot, S. 39-15 E. 95 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20; thence N. 45-18 E. 255 feet to an iron pin in line of J. Wayman Smith Road; thence along said road, N. 39-15 W. 95 feet to iron pin at the beginning point.

This is the same property conveyed to the mortgagor herein by Alcie V. Cox by deed of even date, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGEE  
SATISFACTION BOOK 766 PAGE 303

RECORDED AND INDEXED BY  
4 DAY OF Dec 1956  
Ollie H. North  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 10:07 O'CLOCK A.M. NO. 14505