

FILED
GREENVILLE CO. S. C.

NOV 14 12 06 PM 1958

SOUTH CAROLINA

VA Form VB 4-5438 (Direct Loan)
May 1953. Servicemen's Readjustment Act (38 U. S. C. A. 694 (D)).

CLERK OF COURTH
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: Odis Loyd Stewart,

Greenville, S. C. , hereinafter called the Mortgagor, is indebted to Sumner G. Whittier , as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Three Hundred Fifty and no/100 Dollars (\$ 10,350.00), with interest from date at the rate of four and three-fourths per centum (4-3/4%) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-Nine and 03/100 Dollars (\$ 59.03), commencing on the 14th day of December , 19 58, and continuing on the 14th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 14th day of November , 19 83.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Bear Grass Drive, near the City of Greenville, S. C., being shown as the greater portion of Lot No. 45 on the plat of Biltmore as recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 147, and having according to a survey made by R. W. Dalton, dated October, 1958, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Bear Grass Drive at a point 670.7 feet north of the northeasterly corner of the intersection of Bear Grass Drive and Two Notch Road, said pin being the joint front corner of Lots 44 and 45, and running thence along the joint line of said lots S 75-14 E 192.1 feet to an iron pin on the northwesterly side of the right-of-way of U. S. Highway No. 29; thence along the northwesterly side of said right-of-way N 40-32 E 83.2 feet to an iron pin, joint rear corner of Lots 45 and 46; thence along the joint line of said lots N 75-14 W 228.3 feet to an iron pin on the easterly side of Bear Grass Drive; thence along the easterly side of said Drive S 14-46 W 75 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-60250-3

RECORDED AND CANCELED OF RECORD
44 DAY OF May 1971
Ollie Furness
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:45 O'CLOCK P. M. NO. 25269