



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, J. Dave Dawson and James Siachos

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Twenty One Thousand and no/100 - - - (\$21,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of _____

One Hundred Seventy One and 60/100' - - - 171.60 Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, on the northwest side of South Carolina Highway No. 291 (also known as the By-Pass between the Laurens Road and the Greenville-Spartanburg Super Highway) and having, according to a plat of property of Richard Furman Watson, Jr., et al, October, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book JJ at Page 63, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of South Carolina Highway 291 which iron pin is S. 22-00 W. 539.6 feet from the southwest corner of the intersection of South Carolina Highway 291 and Tower Drive, and is at the joint front corner of property herein mortgaged and property heretofore conveyed to Trumax, Inc., by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 539 at Page 117 and running thence along the property of Trumax, Inc., N. 68-00 W. 380 feet to an iron pin on the southeast side of a 20 foot alley, joint rear corner of property herein mortgaged and property of Trumax, Inc.; thence along the southeast side of said 20 foot alley, which alley is the property of Trumax, Inc., N. 22-00 E. 160 feet to a point on the southeast side of said 20 foot alley, joint rear corner of property herein mortgaged and property of David H. Garrett; thence along the line of property of David H. Garrett, S. 68-00 E. 380 feet to an iron pin on the northwest side of South Carolina Highway 291; thence along the northwest side of South Carolina Highway 291, S. 22-00 W. 160 feet to the beginning corner.

Together with an easement or right-of-way to the mortgagors, their heirs and assigns to be enjoyed with Trumax, Inc., its successors and assigns, over said 20 foot private alley extending back from Tower Drive,

REVISED 10-1-57
MITCHELL PRINTING CO.

Handwritten notes and signatures at the bottom of the page, including the date NOV 4 4 17 PM 1955 and various initials and numbers.