

NOV 4 9 35 AM 1958

RECORDED

STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

#COUNTY# OF #SPARTANBURG#
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Paul B. Stewart and Frances H. Stewart SEND GREETINGS:

WHEREAS, we the said Paul B. Stewart and Frances H. Stewart

in and by OUR certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of SEVENTY-SIX HUNDRED and no/100 (\$ 7,600.00) Dollars,with interest at the rate of six (6%) per centum per annum, to be repaid in installments ofSIXTY-FOUR and 14/100 (\$ 64.14) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.NOW, KNOW ALL MEN, That we, the said Paul B. Stewart and Frances H. Stewart

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us, the saidPaul B. Stewart and Frances H. Stewart

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northeast side of the Few's Bridge Road near Gum Springs Pentacostal Church about ten miles Northwest of Greer, containing ~~Eighty~~Eighty-four hundredths (.84) of an acre, more or less, and having the following courses and distances, to-wit: Beginning at a Nail and Cap in the center of said road, joint front corner with the Mrs. J. A. Stewart lands, and running thence N.17-55 W.100 feet to a Stake, thence N.2-15 E.100 feet to a Stake, thence N.10-45 E.100 feet to a Stake, thence N.16-15 E.100 feet to an Iron Pin, thence a new line N.66-18 W.76.1 feet to an Iron Pin, thence S.21-12 W.325.2 feet to a Nail and Cap in said road (Iron Pin back on line at 25.2 feet), thence with said road S.55-15 E.203 feet to the beginning point. Bounded by said road, and by lands now or formerly owned by Paul E. Stewart and Mrs. J. A. Stewart. This being the same property which was conveyed to mortgagors herein by Paul E. Stewart by deed dated Aug. 28, 1958 and which deed will be recorded forthwith in the R. M. C. Office for said County. For a more particular description see plat prepared by H. S. Brockman, Registered Surveyor, for Paul E. Stewart dated May 8, 1950 and which plat was amended by said surveyor in August, 1958 and which amended plat will be recorded forthwith in said office.

RECORDED AND CANCELLED OF RECORD

DAY OF _____ 1958

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT _____ O'CLOCK, P.M. ON _____