

MORTGAGE

OCT 9 12 25 PM '58

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF Greenville

To ALL WHOM THESE PRESENTS MAY CONCERN: **FREDERICK W. BOTHMAN, JR.**

Greenville, S. C. , hereinafter called the **Mortgagor**, send(s) greetings:

WHEREAS, the **Mortgagor** is well and truly indebted unto **AIKEN LOAN & SECURITY COMPANY**

organized and existing under the laws of South Carolina , a corporation
called the **Mortgagee**, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **TWELVE THOUSAND ONE HUNDRED**
Dollars (\$ 12,100.00), with interest from date at the rate of five & one-fourth per centum
($5\frac{1}{4}$ %) per annum until paid, said principal and interest being payable at the office of
AIKEN LOAN & SECURITY COMPANY in **FLORENCE, SOUTH CAROLINA** ,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Seventy-two and 60/100 ----- Dollars (\$ 72.60),
commencing on the first day of **December** , **19 58** , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **November** , **19 83** .

Now, KNOW ALL MEN, That the **Mortgagor**, in consideration of the aforesaid debt and for better
securing the payment thereof to the **Mortgagee**, and also in consideration of the further sum of **Three**
Dollars (\$3) to the **Mortgagor** in hand well and truly paid by the **Mortgagee** at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the **Mortgagee**, its
successors and assigns, the following-described real estate situated in the County of **Greenville** ,
State of **South Carolina**:

All that lot of land in the County of **Greenville**, State of **South**
Carolina, known and designated as **Lot No. 217** on plat of **Augusta Acres**
recorded in plat book **S** page **201** of the **RMC** Office for **Greenville**
County, **S. C.**, said lot having a frontage of **100** feet on the east side
of **Jasper Drive**, a depth of **198.8** feet and a rear width of **86.5** feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the **Mortgagee**, its successors and
assigns forever.

The **Mortgagor** covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

Handwritten notes and signatures at the bottom of the page, including a large signature on the left and a stamp on the right.