

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Berniece R. Squires,

am well and truly indebted to

in the full and just sum of Two Thousand and No/100 (\$2,000.00)----- Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

\$40.00 on the 1st day of each and every month hereafter, commencing October 1, 1958; payments to be applied first to interest, balance to principal, with the privilege to anticipate payment at any time,

from date at the rate of six (6%) with interest per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Berniece R. Squires,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas F. Mullen, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the eastern side of Heard Drive and being known and designated as Lot No. 42 of Belmont Heights, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Pages 54 and 55, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Heard Drive at the joint front corner of Lots Nos. 42 and 43 and running thence along said Drive N. 27-07 W. 100 feet to an iron pin; thence along the joint lines of Lots 42 and 41 N. 62-53 E. 193 feet to an iron pin; thence S. 2-0 W. 43.1 feet to an iron pin; thence S. 45-0 E. 65.4 feet to an iron pin; thence S. 62-53 W. 193 feet to the point of beginning.

The above is the same property conveyed to the mortgagor by Alexina W. Mullen by her deed of even date and recorded herewith.

ALSO: The following described personal property now situate on the property above described:

- 3 Bedroom Suites
- Carpeting
- Drapes
- 1 Lowboy 21-inch RCA Television Set
- ~~1 21-inch RCA Television Set~~
- 1 Dinette Suite
- 1 12-foot Westinghouse Refrigerator
- 1 Hotpoint Electric Stove
- ~~1 Westinghouse Automatic Washer~~
- ~~1 Westinghouse Automatic Dryer~~

(See next Page)

Satisfied and cancelled this 26th day of July, 1960 Thomas F. Mullen dit: John P. Mann

Satisfied and cancelled this 26th day of July, 1960
Clie Zarusworth
 CLERK OF COURT FOR GREENVILLE COUNTY, S. C.
 1:52 P.M. NO. 3518