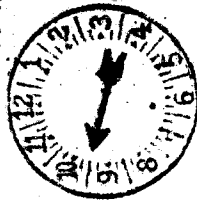


THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED

SEP 16 1958 AM



Mrs. Ollie Farnsworth  
R. M. C.

To All Whom These Presents May Concern: I,-- Russell Bennefield, Jr.,

SEND GREETING:

Whereas, I, the said Russell Bennefield, Jr.,  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to V. E. Cox  
in the full and just sum of one thousand eleven and 27/100 (\$1,011.27) dollars  
, to be paid twenty dollars (\$20.00) each month hereafter  
until debt due be paid in full,

, with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid on annual basis from date  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Russell Bennefield, Jr.

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said V. E. Cox,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

V. E. Cox, his Heirs and Assigns:-

All that parcel or lot of land with any improvements thereon, in  
Chick Springs Township, Greer School District, said County and State,  
and lying on the southeastern side of Vernon Street, running off from  
Jones Avenue, and designated as Lots Nos 13 and 14 on plat of the  
property labeled, "V. E. Cox", and prepared by H. S. Brockman on 3-22-50  
and having the following courses and distances:

Beginning at the joint front corner of Lots Nos. 14 and 15 in the  
middle of Vernon Street and running thence as dividing said two lots  
N. 55-30 E. one hundred seventy-nine and two-tenths (179.2) feet to an  
iron pin; thence N. 34-30 W. one hundred (100) feet to the corner of  
Lot No. 12; thence as dividing Lots No. 12 and 13 on said plat S. 55-30  
W. one hundred seventy-nine and two-tenths (179.2) feet to the middle  
of said Vernon Street; thence with the middle of said Street S. 34-30  
E. one hundred (100) feet to the corner of Lot No. 15, in the middle

*Paid June 10, 1964  
V. E. Cox  
Witness:  
L. H. M. [Signature]*

SATISFIED AND CANCELLED OF RECORD  
24 DAY OF August 1964  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:00 O'CLOCK, A. M. NO. 2115