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BOOK 759 Page 157

OLLIE A. BRYANT
R.M.C.

STATE OF SOUTH CAROLINA }
~~COUNTY OF SPARTANBURG~~ } MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Alvin Arms SEND GREETINGS:

WHEREAS, I the said Alvin Arms

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of FIFTY-FOUR HUNDRED and no/100 (\$ 5,400.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

FORTY-FIVE and 57/100 (\$ 45.57) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Alvin Arms

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said Alvin Arms

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township,

on the West side of State Highway no. S 135, and being known and designated as lot no. Ten (10) of Washington Heights as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated July 31, 1956 and which plat has been recorded in the R. M. C. Office for said County in Plat Book LL, page 55, and having the following courses and distances, to-wit: Beginning at a Stake on the West side of said highway at the joint front corner of lots nos. 10 and 11 as shown on said plat, and running thence with the West side of said highway N.10-43 E.100 feet to a Stake at the joint front corner of lots nos. 9 and 10 as shown on said plat, thence with the joint property line of said last two mentioned lots N.74-05 W.261.6 feet to a Stake on the Eastern property line of lot no. 13 as shown on said plat, thence S.14-55 W. 100 feet to a Stake at the joint rear corner of said lots nos.10 and 11, thence with the joint property line of said last two mentioned lots S.74 E.268.9 feet to the beginning point. Bounded on the North by said lot no. 9, on East by said highway, on South by said lot no. 11, and on West by lots nos. 12 and 13 as shown on said plat. This being the same property which was conveyed to mortgagor herein by Lee C. Green by deed recorded in said office in Deed Book 559, page 145. For a more particular description see the aforesaid plat.

FOR SATISFACTION TO THE MORTGAGEE:
SATISFACTION MADE _____

WITNESSED AND SIGNED:

Notary Public for South Carolina