

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, A. M. Ford and M. W. Ford

SEND GREETING:

WHEREAS, we the said A. M. Ford and M. W. Ford

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Thousand Five Hundred and no/100 - - - - (\$ 6,500.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Four and no/100 - - - - (\$104.00 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said A. M. Ford and M. W. Ford

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, City of Greer, School District No. 285, and lying on the southern side of Jason Street of the said City and on the western side of an unnamed 20-foot alley, and designated as Lots Nos. 12, 13, 14, 15, 16, 17 and 18 as shown on plat of property of Maida Westmoreland and W. T. Walker, prepared by H. S. Brockman, 7-24-46, and recorded in Plat Book B at page 200 in the R. M. C. Office for Greenville County, and together having the following courses and distances, to-wit:-

BEGINNING at the junction of a five-foot sidewalk on the southern side of Jason Street and on the western side of said 20-foot alley and running thence with the said alley S. 32-10 W. 172 feet to the joint front corner of Lots Nos. 11 and 12 on the western side of said alley; thence as separating Lots 11 and 12 N. 57-17 W. 46-44 feet to the joint rear corners of Lots Nos. 11, 12, 7 and 8; Thence N. 30-32 E. 172 feet to the south side of said sidewalk on Jason Street; thence with the said sidewalk as the dividing line S. 57-17 E. 51.5 feet to the beginning corner. Bounded northeasterly by Jason Street; southeasterly by said alley; southwesterly by Lot No. 11; and northwesterly by Lots Nos. 1 through 7, both inclusive; and being the same property conveyed to James W. Johnson and Wilma Joyce Johnson by Deed recorded in R. M. C. Office in Vol. 408 at page 270 and Vol. 447 at page 203, and being a part of the David Cannon Estate.

This is the same property conveyed to us by James W. Johnson and Wilma Joyce Johnson by deed to be recorded in R. M. C. Office.

paid, Apr. 27, 1965, Citizens B. & L. Association, Greer, S. C.  
W. A. Medlock, pres. - Treas  
Sandra H. Mc Abee, Witness

REGISTERED AND CANCELLED  
18 DAY OF May 1965  
Allie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 8:45 O'CLOCK A. M. NO. 32151