

800k 758
THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 4 3 15 PM 1958
OLLIE FARRINGTON
R.M.C.

To All Whom These Presents May Concern: WE,-- Arnold T. Campbell and Hazel T. Campbell, SEND GREETING:

Whereas, We, the said Arnold T. Campbell, and Hazel T. Campbell in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to Greer Lumber Co., Inc. in the full and just sum of three thousand and no/100 (\$3,000.00) dollars, to be paid six months from date hereof,

, with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid at maturity; semi-annually thereafter, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that We, the said Arnold T. Campbell and Hazel T. Campbell, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Greer Lumber Co., Inc., according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said mortgagors

, in hand well and truly paid by the said mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Greer Lumber Co., Inc., its successors and assigns:-

All that certain lot or parcel of land in said County & State, Chick Springs Township, School District 85, and shown and designated as Lots No. 67 on a plat of Burgiss Hills, prepared by Piedmont Engineering Service, and recorded in R.M.C. office for this County in Plat Book Y, pages 96-97, and having the following courses and distances, to-wit: Located on the eastern side of Mt. Vernon Road at the junction thereof with Chestnut Drive, beginning at the joint front corner of Lots 66 and 67 on the northeastern side of Chestnut Avenue and running thence with the said Avenue S. 73-43 E. 125 feet to the beginning of the curve into Mt. Vernon Road; thence with the said road on chord of N. 52-0 E. 29.2 feet to the end of said curve on Mt. Vernon Road; thence with the said road N. 2-16 W. 70 feet to an angle in the said line; thence N. 13-39 E. 65 feet to the corner of Lot No. 68; thence as dividing Nos. 67 and 68 Lots N. 81-10 W. 116.2 feet to the joint corner of Lots Nos. 66, 67 and 68; thence as dividing Lots No. 67 and 68, S. 16-17 W.

Mr. Robert S. C. E. M. Bank 714 Pine St.

Handwritten notes and signatures at the bottom left of the page.

Official notary and recording information at the bottom right of the page.