

FILED GREENVILLE CO. S. C.

SEP 3 11 05 AM 1958

SOUTH CAROLINA

VA Form VB 4-5438 (Direct Loan) May 1953. Servicemen's Readjustment Act (38 U. S. C. A. 694 (f)).

OFFICE OF THE CLERK OF COURTS

MORTGAGE

STATE OF SOUTH CAROLINA, } ss: COUNTY OF GREENVILLE }

WHEREAS: I, Herman Busch Miller

Greenville, South Carolina

Sumner G. Whittier

hereinafter called the Mortgagor, is indebted to, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Three Thousand and No/100

Four and Three/ Fourths Dollars (\$3,000.00), with interest from date at the rate of Four and Three/ per centum (4-3/4%) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of -----Nineteen and 39/100----- Dollars (\$ 19.39), commencing on the 3rd day of October, 1958, and continuing on the 3rd day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 3rd day of September, 1978.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain lot of land in Greenville County, State of South Carolina, lying on the Eastern side of Murrell Road, being shown as a portion of Tract # 10 on a plat of the property of Greenville Realty & Investment Company, Inc., recorded in Plat Book G at Page 11, and being shown as lot # 7 of the property of J. F. Murrell on plat prepared by J. L. Hunter, dated June 1951, and being more particularly described as shown on a plat of the property of Herman Busch Miller, prepared by J. C. Hill, dated August 2, 1958, as follows:

BEGINNING at an iron pin on the eastern side of Murrell Road at the front corner of lot # 6, and running thence with the eastern side of said road, N. 14-15 W. 72 feet to an iron pin at the corner of lot # 8; thence running with the line of said lot, N. 89-15 E. 135.4 feet to an iron pin; thence S. 0-45 E. 75 feet to an iron pin at rear corner of lot # 6; thence with the line of said lot, S. 89-15 W. 118.6 feet to the beginning.

Being the same premises conveyed to the mortgagor by Domonic L. Spezialy etal by ded to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

connection made from original mortgage to title search, R.M.C. witness

70 feet.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 11 PAGE 241

SATISFIED AND CANCELLED OF RECORD SEP 11 1958 Elizabeth Kiddle R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11 O'CLOCK P.M. NO. 11115