

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Alton Jerry Howell

SEND GREETING:

WHEREAS, I the said Alton Jerry Howell

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Hundred and no/100 - - - - - (\$ 600.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Nine & 60/100 - - - - - (\$ 9.60) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Alton Jerry Howell

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying south of Ikes Road, being shown and designated as Tract number three (No. 3) on a plat of the property of Vivan Howell, made by C. O. Riddle, R. L. S., August 1955, recorded in the R. M. C. Office for Greenville County, S. C. and according to said plat, having the following metes and bounds to wit:-

BEGINNING at a point in Ikes Road, joint corner with Tract No. 2 of said plat, I. P. at 19.6' and running thence S. 59-29 W. 204.8 feet along said Road to a point; thence continuing along said Road S. 75-44 W. 334.9 feet to point in said Road, joint corner with tract No. 4, I. P. at 26.7'; thence S. 11-05 E. 797 feet to point, iron pin, in northern line of Tract No. 7; thence N. 78-59 E. 738 feet along line of said Tract No. 7, crossing another road and along line of Tract No. 6; to point, iron pin, in line of Tract No. 6 joint corner with tract No. 2; thence N 24-30 W. 908.5 feet along line of Tract No. 2 to the point of beginning and containing eleven (11) acres, more or less.

This is the same property conveyed to me by Vivan Howell by deed dated September 2, 1955, recorded in R. M. C. Office for Greenville County in Book 533, page 431.

Handwritten notes and signatures at the bottom of the page, including a date "Paid Sep 21, 1955" and other illegible text.

CLASSIFIED AND RECORDED OF DEEDS
DAY OF _____
R. M. C. FOR GREENVILLE COUNTY, S. C.
ALL RIGHTS RESERVED