

AUG 19 4 39 PM 1958

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS We, T. J. Johnson and Donald J. Johnson

are well and truly indebted to

The Farmers Bank

in the full and just sum of One Thousand and No/100 (\$1,000.00)

Dollars, in and by our certain promissory note in writing of even date herewith, due and payable six months from date of execution

with interest from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid in advance and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said T. J. Johnson and Donald J. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Farmers Bank, its Successors and Assigns forever:

All that piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina, being known and designated as Tract No. 10 of the property of MARSMEN, INC., recorded in the R M C Office for Greenville County, in Plat Book "S", Page 75, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of State Highway No. 14, joint corner of Tracts Nos. 10 and 11, and running thence with line of Tract No. 11, S. 50-03 W. 1076.2 feet to an iron pin; thence with Holland land, S. 3-39 W. 170 feet to an iron pin; thence with rear line of Tract No. 3 S. 67-34 E. 200 feet to an iron pin, joint corner of Tracts Nos. 9 and 10; thence with line of Tract No. 9 N. 49-31 E. 1094.9 feet to an iron pin in the center of State Highway No. 14; thence with said Highway N. 39-58 W. 290 feet to the beginning corner, containing 8.05 acres.

This being the same property as conveyed to Mortgagors in Deed dated January 10, 1957 from MARSMEN, INC. and recorded in the R.M.C. Office for Greenville County in Deed Book 568 at Page 463.

Feb 20, 1957