

NOV 6 10 44 AM '68

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF **GREENVILLE**

SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James W. Brown and Shirley O. Brown

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Three Thousand One Hundred and No/100**

DOLLARS (\$ **3,100.00**), with interest thereon from date at the rate of _____ per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1968

NOW, KNOW ALL MEN; That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Town of Simpsonville** being known and designated as **Lot No. 7 in Plat of Woodside Mill property dated February, 1953, made by Piedmont Engineering Service and being more fully described in accordance with said Plat, to-wit:**

BEGINNING at an iron pin on the northern side of Curtis Street, joint front corner of Lots No. 6 and 7 and running thence N. 24-50 W. 157 feet to iron pin on Alley; thence N. 65-10 E. 88 feet to iron pin; thence S. 24-50 E. 157 feet to iron pin on First Street; thence S. 63-52 W. 88 feet along Curtis Street to iron pin, being the point of beginning.

This being the same property as conveyed to Mortgagors by Fred K. Morris and Mary Ann Talley Morris in deed of even date, to be recorded in the R. M. C. Office for Greenville County.

This conveyance subject to restrictions as contained in Deed from Woodside Mills recorded in Book 475, Page 423.

PAID IN FULL THIS 27
DAY OF November 1968
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Stanley T. Johnson Exec. V. Pres.
WITNESS Elizabeth B. Fowler
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
29 DAY OF Nov. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:51 O'CLOCK P. M. NO. 13197