

For Release 1 Acre See Deed Book 705 Page 176 deed to Carlton Edward Griffin

BOOK 753 PAGE 346

JUL 22 4 54 PM 1968

OLLIE F. NORTH
R.M.C.

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Edwin Griffin and Sarah D. Griffin

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Two Thousand and No/100

DOLLARS (\$ 2,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1968

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land in Fairview Township, Greenville County, State of South Carolina, being designated as tract No. 1 of the T. M. Goldsmith Estate as shown on a plat recorded in Plat Book EE at page 127 in Office of the R. M. C. for Greenville County, and having the following courses and distances:

BEGINNING AT a point in center old County Road on old T. M. Goldsmith and Lockheart line and running N 22-40 W, 24.5 ft. to iron pin at Sycamore tree; thence N 22-50 W, 80.6 ft to iron pin on bank of Spring Branch; thence down meanderings of said branch, as line, N 29-19 W, 445.8 ft. to iron pin at bend in Branch; thence S 78-19 W, 244.7 ft to bend in said branch; thence N 41-19 W, 1113 ft. to the confluence of waters of said branch and Rocky Creek; thence up the meanderings of Rocky Creek, as line N 25-15 E, 63.5 ft to stk.; thence N 41-22 E, 111.3 ft. to bend in said, Creek; thence N 1-45 E, 132.7 ft. to bend; thence N 48-20 E, 86.5 ft. to bend in said Creek; thence continuing up meanderings of Rocky Creek, as line, N 26-13 E 452.7 ft to the confluence of waters of Rocky Creek and Huffs Branch, joint corner of Tract No. 2, T. M. Goldsmith Estate; thence up meanderings of Huffs Branch, as line, N 83-39 E, 315.3 ft to bend in Branch; thence up said Branch S 48-59 E, 192.5 ft to iron pin on East Bank of said Branch; thence S 1-45 W, 329.6 ft. to iron pin; thence S 22-46 E 564.3 ft. to point in center of County Road; thence along center line of said road S 57-10 W, 99.1 ft. to point in center of County Road, joint corner of tracts No. 2 and 3: thence S.55-40 W, 465.7 ft. to BEGINNING CORNER, and containing 17.0 Acres more or less, and having thereon a concrete block residence.

Being the same conveyed to us by Estella Goldsmith.

PAID IN FULL THIS 6th
DAY OF January 1969
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.

BY Francis P. Bentley Bookkeeper
WITNESS Arviden S. Hawkins
WITNESS Mildred B. Verdin

RECORDED AND CANCELLED OF RECORD

8 DAY OF Jan. 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

9:00 O'CLOCK A. M. NO. 16147