

JUL 21 3 30 PM 1958

BOOK 753 PAGE 258

OLLIE FARNSWORTH BOOK 301 PAGE 169 FILED

STATE OF SOUTH CAROLINA,  
COUNTY OF RICHLAND  
AND COUNTY OF GREENVILLE

JUN 12 11 02 AM '58

AGNES W. LEINITSH  
C. C. C. P. & G. S.  
RICHLAND COUNTY, S. C.  
COLUMBIA

AGNES W. LEINITSH  
C. C. C. P. & G. S.  
RICHLAND COUNTY, S. C.

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, C. E. HARPER of

the State

aforsaid, Mortgagor herein, send greeting:

The word Mortgagor as used herein shall include one or more persons or Corporations, as the context may require. Whenever used in this Mortgage the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO STATE LIFE INSURANCE COMPANY, of Columbia, South Carolina, in the principal sum of FIVE THOUSAND FIVE HUNDRED

AND No/100 \_\_\_\_\_ (\$ 5,500.00 )  
Dollars, with interest thereon at the rate of SIX ( 6 %) per cent per annum, said interest and principal being payable ~~in monthly installments of~~ IN FULL NINETY (90) DAYS AFTER DATE.

~~\_\_\_\_\_ Dollars, for a period of \_\_\_\_\_ months, the first payment thereunder to become due and payable on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and the last on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. Said monthly payments shall be applied:~~

~~FIRST. To the payment of interest due on said loan, computed monthly.~~

~~SECOND. To the payment, at the option of PALMETTO STATE LIFE INSURANCE COMPANY, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.~~

~~THIRD. The balance of said amount to the payment to that extent as a credit of that date, on the principal of this loan.~~

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of THIRTY ( 30 ) days, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said PALMETTO STATE LIFE INSURANCE COMPANY according to the terms of the said note and also in consideration of the further sum of Three and no/100 (\$3.00) Dollars to the said mortgagor in hand well and truly paid by the said PALMETTO STATE LIFE INSURANCE COMPANY at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto said PALMETTO STATE LIFE INSURANCE COMPANY, its successors and assigns the following described real property:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND TOGETHER WITH THE IMPROVEMENTS THEREON, SITUATE, LYING AND BEING ON THE NORTHWEST CORNER OF THE INTERSECTION OF WOODLAWN AVENUE AND CEDAR TERRACE IN THE COUNTY OF RICHLAND, STATE OF SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT 11, BLOCK S ON A PLAT OF HUNSEN SPRINGS CORPORATION MADE BY WILLIAM WINGFIELD, REGISTERED SURVEYOR, DATED SEPTEMBER 27, 1955, AND RECORDED IN PLAT BOOK Q AT PAGE 158-159, RICHLAND COUNTY; SAID LOT HAVING THE FOLLOWING BOUNDARIES AND MEASUREMENTS, TO WIT: ON THE NORTH BY PROPERTY NOW OR FORMERLY OF LUCH BOSTICK, AND MEASURING THEREON ONE HUNDRED FOUR AND SEVEN-TENTHS (104.7) FEET; ON THE EAST BY CEDAR TERRACE, AND MEASURING THEREON TWO HUNDRED THIRTEEN AND TWO-TENTHS (213.2) FEET; ON THE SOUTH BY WOODLAWN AVENUE, AND FRONTING THEREON FOR A DISTANCE OF ONE HUNDRED AND TWO-TENTHS (100.2) FEET; AND ON THE WEST BY LOT 10, BLOCK S, AND MEASURING THEREON ONE HUNDRED SEVENTY-EIGHT AND THREE-TENTHS (178.3) FEET; BE ALL MEASUREMENTS A LITTLE MORE OR LESS, AND BEING THE SAME PREMISES CONVEYED TO THE MORTGAGOR HEREIN BY JOSEPH H. TURBEVILLE BY DEED OF EVEN DATE HERewith, TO BE RECORDED.

ALSO, "ALL THAT PIECE, PARCEL OR LOT OF LAND IN THE CITY OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, ON THE SOUTHERN SIDE OF AUGUSTA COURT, BEING A PORTION OF LOTS NOS. 40 AND 41 OF BLOCK "C" OF AUGUSTA COURT, ACCORDING TO PLAT RECORDED IN PLAT BOOK F AT PAGE 122, AND ALSO SHOWN AS LOT No. 1 ON PLAT OF A RESUBDIVISION OF LOTS 40 AND 41 MADE BY J. C. HILL IN MARCH 1953, AND HAVING THE FOLLOWING METES AND BOUNDS ACCORDING TO THE J. C. HILL PLAT, RECORDED IN PLAT BOOK DD AT PAGE 117:

BEGINNING AT AN IRON PIN IN AUGUSTA COURT AT THE JOINT CORNER OF LOTS NOS. 41 AND 42 ON PLAT FIRST ABOVE REFERRED TO, AND RUNNING THENCE WITH THE SOUTHERN SIDE OF AUGUSTA COURT, S. 89-28 W. 51.8 FEET TO AN IRON PIN AT THE CORNER OF LOT No. 2 ON THE J. C. HILL PLAT; THENCE WITH LINE OF LOT No. 2, S. 9-26 W. 135 FEET TO AN IRON PIN; THENCE WITH LINE OF LOT No. 3, S. 71 E. 123.3 FEET TO AN IRON PIN IN LINE OF LOT No. 42; THENCE WITH LINE OF LOT No. 42 N. 13-43 W. 178.8 FEET TO AN IRON PIN ON AUGUSTA COURT, THE POINT OF BEGINNING."

THE ABOVE PREMISES ARE THE SAME CONVEYED TO THE MORTGAGOR BY JOHN L. CRAWFORD AND IVA M. CRAWFORD, BY DEED RECORDED IN DEED BOOK 478 AT PAGE 10.

*Fully Paid and Satisfied  
this 2<sup>nd</sup> day of Nov. 1958  
Palmetto State Life Ins. Co.*

*Ashley C. Tobias, Jr.  
Chairman*

*Wit:  
Ray V. Lind*

*Ollie Farnsworth  
11-54  
A 13881*