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OFFICE OF THE CLERK

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

H. K. Stilwell and Willie Mae Stilwell

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Seventy Two Hundred and no/100**

DOLLARS (\$ **7200.00**), with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, on Hilltop Drive near Travelers Rest, being known and designated as Lot No. 36 as shown on plat of a subdivision for Ray E. McAlister, made by Pickell and Pickell, Engineers, dated October 16, 1948 and recorded in the R. M. C. office for Greenville County in Plat Book S, at page 153, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on corner of Lot No. 35 and running thence N. 47-59 E. 80 feet to iron pin; thence N. 17-33 E. 118 feet to an iron pin; thence N. 42-50 W. 120 feet to an iron pin; thence S. 23-08 E. 200 feet to an iron pin; thence S. 42-50 E. 100 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to us in Deed Book 470 at page 427.

12:05
BY *[Signature]*
WITNESS *[Signature]*
WITNESS *[Signature]*

12:05
[Signature]
12:05
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