State of South Carolina

COUNTY OF_



To All Mhom These Presents May Concern:

I, Bernice Hart

SEND GREETING:

WHEREAS,

the said

Bernice Hart

in and by my

certain promissory note in writing of even date with these Presents,

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One Thousand Eight Hundred Eighty-seven and 12/100 - - (\$ 1,887.12

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Thirty and 40/100 -

(\$ 30.140

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That

, in consideration of the said debt and sums of money Bernice Hart aforesaid, and for the better securing the payment thereof to the said CTTIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor in hand well and truly paid by the said mortgagee, at and Dollars to before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situated on the north side of Sunset Avenue in the City of Greer, designated as Lot No. 19 of the property of Grace W. Schilletter, according to survey and plat by H. L. Dunahoo, Surveyor, dated September 29, 1947, and recorded in Plot Book "S", page 11, R. M. C. Office for Greenville County, and having a uniform width of 50 feet and a depth of 150 feet.

This is the same property conveyed to Viola Harrison by M. B. Smith by deed dated October 27, 1956, and recorded in Deed Book 564, page 238, R. M. C. Office for Greenville County.

This is the same property conveyed to me by Viola Harrison by deed dated August 5, 1957 and recorded in Book 587 page 308.

