

First Mortgage on Real Estate

MORTGAGE JUL 16 11 59 AM 1958

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Samuel Gosnell and Margaret B. Gosnell,  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Four Thousand and No/100** -----

DOLLARS (\$ **4,000.00** ), with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Saluda Township, on the South side of S. C. Highway #11, containing 98 acres, more or less, and having the following metes and bounds:

BEGINNING at a stake in the North edge of Highway #11; thence S. 0-10 E. 2376 feet to an iron pin on line of W. T. Storey; thence S. 61 W. 1840 feet to an iron pin; thence N. 29 W. 2058 feet to stone on ridge, corner of Pete Lister; thence along ridge, N. 66 E. 363 feet to stone; thence N. 78-15 E. 491 feet to stone; thence N. 5-15 E. 405 feet to steel bar in Chinquapin branch; thence down said branch, in a Southeasterly direction 785 feet to fork of Dividing Water Gap branch; thence up said Dividing Water Gap branch, N. 851 feet to center line of Highway #11; thence N. 75 E. 650 feet to bend in Highway; thence N. 71-40 E. 170 feet to old corner; thence N. 52 E. 231 feet to the beginning.

The above described property being the same conveyed to the Mortgagors by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 589, at page 319.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL  
THIS 7 DAY OF Jan 1963  
FIDELITY FEDERAL SAVINGS & LOAN ASSOC.  
Kerry M. Woods Secretary/Treas.  
Raymond S. ...  
...

SUBMITTED AND CALCULATED BY REGISTER  
7 DAY OF Feb 1963  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY  
AT 10 O'CLOCK P. M. NO 47640