

JUL 14 10 55 AM 1973

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Oscar Jones Reece, Jr. and Cecil B. Reece

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand Seven Hundred Fifty and No/100

DOLLARS (\$ 8,750.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin and being known and designated as Lot No. 11 on Mauldin Circle in accordance with Plat made for H. C. Taylor dated December, 1956 and recorded in the R. M. C. Office for Greenville County and being more fully described in accordance with said Plat, to-wit:

BEGINNING at an iron pin on the southern side of Mauldin Circle, being joint front corner of Lots Nos. 11 and 12 and running thence S. 22-28 E. 125.8 feet to iron pin; thence S. 51-19 W. 81 feet to iron pin; thence N. 52-29 W. 180.5 feet to iron pin; thence N. 39 - 57 E. 109.1 feet to iron pin; along a walk easement; thence S. 57-38 E. 45 feet along Mauldin Circle to an iron pin; thence S. 86-56 E. 50 feet along Mauldin Circle to an iron pin, being the point of beginning.

This being the same property as conveyed to mortgagors by J. O. Shaver in Deed of even date, to be recorded in the R. M. C. Office for Greenville County.

PAID BY DEED, THE 8
DAY OF September 1973
FOUNTAIN INN FEDERAL SAVINGS
& LOAN ASSOC.
BY J. S. Thompson, Ex Vice Pres.
WITNESS Francis B. Bentley
WITNESS Gladys A. Harris

RECORDED AND CANCELLED OF RECORD
10th DAY OF Sept. 1973
R. M. C. FOR GREENVILLE COUNTY, S. C.
12:57 O'CLOCK P. M. NO. 7624