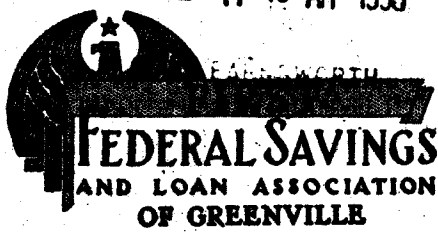


JUL 12 11 13 AM 1958



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, O. C. Davis, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Eight Thousand and no/100 - - - - - (\$ 8,000.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Sixty and 66/100 - - - - - (\$ 60.66 ) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, on the northern side of South Carolina Highway No. 291, being a portion of Tract No. 3 and a small triangular portion of Tract No. 4 of the Richard Davis Estate as shown on plat thereof prepared by Dalton and Neves, Engineers, February, 1941 and recorded in the R. M. C. Office for Greenville County in Plat Book M at Page 95, and having, according to a plat of the property of O. C. Davis prepared by C. L. Riddle, R. L. S., July 8, 1958, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of the right-of-way for South Carolina Highway 291 at the corner of other property now belonging to Otis Davis (this pin being on the line of Tract No. 6 of the Richard Davis Estate) and running thence along the line of the Otis Davis property, (passing an iron pin at the original joint corner of Tract Nos. 3 and 4 of the Richard Davis Estate) N.0-30 E. 500 feet to an iron pin; thence N. 81-53 E. 150 feet to an iron pin; thence S. 0-30 W. 500 feet to an iron pin on the northern edge of the right-of-way for South Carolina State Highway No. 291; thence along the northern edge of the right-of-way for South Carolina State Highway No. 291, S. 81-53 W. 150 feet to the beginning corner, containing 1.702 acres; being a portion of the property conveyed to me by Tena Garrett Davis, et al by deed dated April 18, 1944 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 264 at Page 83, and also a small portion of the property conveyed to me by Selean D. Harris by her deed dated April 8, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 597 at Page 169.

REVISED 10-1-57  
MITCHELL PRINTING CO.

See Release to part lot 13.1 see Deed Book 878 page 561 to Trust - Mitchell Enterprises, Inc.

SATISFIED AND CANCELLED BY DEED  
25 7 DAY OF  
FOR GREENVILLE COUNTY, S. C.  
AT 1:35 O'CLOCK P. M. NO. 7424

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 66 PAGE 7-7