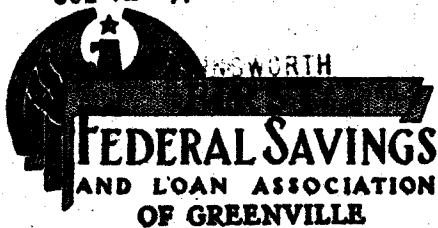


JUL 12 11 12 AM 1958



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

L. W. E. Coker, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Two Thousand Five Hundred & no/100 (\$ 2,500.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Twenty Five and no/100 - - - - - (\$25.00 ) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 7 1/2 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, lying on the southern side of a county road, approximately three miles from Piedmont, South Carolina, which tract is bounded on the north by said county road, on the west by lands now or formerly owned by Jenkins, on the south by lands now or formerly owned by Henderson, and on the east by a tract owned by the mortgagor herein, being shown on a plat prepared for J. C. Porter and Oliver Smith by W. J. Riddle, Surveyor, October, 1948, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book BB at Page 20, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of a county road at the corner of property now or formerly owned by Jenkins, thence S. 55-30 E. 139.9 feet to an iron pin; thence S. 16-30 E. 313 feet to a stake in the corner of property now or formerly owned by Henderson; thence with Henderson's line, N. 50-42 E. 368 feet to a point in the corner of property owned by the mortgagor herein; thence N. 37-00 E. 337.5 feet to an iron pin in the center of a county road; thence with said county road the following courses and distances: S. 56-45 W. 140 feet; S. 77-15 W. 100 feet, southwesterly 50 feet, more or less, to the beginning corner; being the same conveyed to me by Oliver Smith by his deed dated January 5, 1957 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 568 at Page 461.

REVISED 10-1-57 MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Myrtle R. [Signature] Vice President

Witness

SATISFIED AND CANCELLED OF RECORD DAY OF 1958 AT 11:00 O'CLOCK P. M. NO. R. M. C. FOR GREENVILLE COUNTY, S. C.