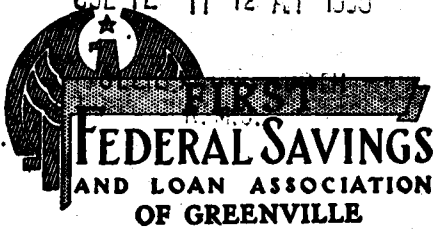


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State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Analane C. Gibson of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Seven Thousand Three Hundred & no/100 (\$ 7,300.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest, at the rate specified therein in installments of Fifty

Five and 35/100. . . . . (\$ 55.35 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township located about one and one-half miles southwest from Taylors on the south side of Lee Road being shown as Lot No. 4 on plat of property of Rachel Burns prepared May 24, 1950 by H. S. Brockman, Surveyor, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book T at Page 240 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Lee Road at the corner of property now or formerly of R. W. Stephens, which point is the joint front corner of Lots Nos. 3 and 4 and running thence with the line of Lot No. 3, S. 5-15 E 220 feet to an iron pin on other property of Lunette B. Green; thence N. 85-30 E 100 feet to an iron pin in the rear corner of Lot No. 5 property now or formerly owned by C. W. Edwards; thence with the line of Lot No. 5, N. 5-15 W 220 feet to an iron pin on the southern bank of said lot; thence with the south bank of said lot as the line, S. 85-30 W. 100 feet to the beginning corner and containing one-half acre more or less and being the same property conveyed to me by L. C. Garrett by deed dated May 22, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Volume 599 at Page 126.

REVISED 10-1-57  
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville S.C.  
A. Ray Davis  
March 12, 1963  
Witness: Linda [Signature]

SATISFIED AND CANCELLED OF RECORD  
13 DAY OF March 1963  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11:34 AM 1963 NO. 23073