

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUL 7 8 17 AM 1958  
MORTGAGE

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, George D. Laws and Minnie Grace Laws

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Bank of Travelers Rest

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Hundred and No/100

DOLLARS (\$ 600.00 ),

with interest thereon from date at the rate of six per centum per annum, said principal and interest to be repaid: one year after date, with interest thereon from date at the rate of six mper cent, per annum, to be computed and paid annually in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Saluda Township, being known and designated as tract # 4, containing 5.6 acres, more or less, and shown on plat recorded in Plat Book FF at Page 405, and described as follows:

"BEGINNING at an iron pin on the Northwestern side of Hart Cut Road, corner of property now or formerly of Cox, and running thence N. 33-30 W. 532 feet to a pin at corner of tract # 6; thence S. 89-50 W. 368 feet to an iron pin, corner of tract # 5; thence with the line of tract # 5, S. 15 E. 430 feet to iron pin at corner of tract # 3; thence with the line of tract # 3, S. 62-40 E. 467 feet to an iron pin on said road; thence with said road, N. 23 E. 90 feet; thence still with said road, N. 43-25 E. 145 feet to the point of beginning."

Beig the same premises conveyed to the mortgagors by deed recorded in Book of Deeds 584 at Page 372.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 4 PAGE 638

SATISFIED AND CANCELLED OF RECORD  
127 DAY OF Jan 1972  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:32 O'CLOCK P M. NO. 18926