



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, John S. Taylor, Jr. of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Thirty Thousand and no/100 - - - - - (\$ 30,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Two Hundred Fourteen and 94/100 - - - - - (\$ 214.94) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, near the City of Greenville, being shown as Lot No. 27 on a plat of Lake Forest Heights, Section Two, prepared by Piedmont Engineering Service dated May, 1957 and recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 105, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the western side of Greenbrier Road (now known as Sweetbrier Road) at the front corner of Lot No. 26 and running thence with the line of said lot, N. 89-53 W. 170 feet to an iron pin at the rear corner of Lot No. 28; thence with the line of said lot, S. 6-59 E. 204.5 feet to an iron pin on the northern side of Indian Springs Drive; thence with the curve of the northern side of said Drive, the chord of which is S. 89-15 E. 105 feet to a point; thence with the curve of the intersection of Indian Springs Drive and Greenbrier Road, the chord of which is N. 53-21 E. 36.9 feet to a point on the western side of Greenbrier Road; thence with the curve of the western side of said Road, N. 5-58 E. 80 feet to a point; thence continuing with the curve of said Road, N. 2-27 E. 100 feet to the beginning corner; and being the same property conveyed to John S. Taylor, Jr. by T. A. McCarter as Trustee by deed dated February 4, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 593 at Page 26.

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MITCHELL PRINTING CO.

*Divian W. Bolding
Asst. Treas.
May 29 59
Jo Ann Leaphart*

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Allie Laruseth
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