

GREENVILLE, S. C.

BOOK 750 PAGE 449

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 24 11 52 AM 1958

OLLIE F. WEAVER
R.M.D.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, We, the said Bennie H. Bradberry and Lillian H. Bradberry in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to Jeff R. Richardson, Jr. in the full and just sum of One Thousand, Three Hundred Seventy-two Dollars (\$1,372.00), to be paid Fifteen Dollars (\$15.00) per month

, with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Bennie H. Bradberry and Lillian H. Bradberry, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Jeff R. Richardson, Jr. according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said Bennie H. Bradberry and Lillian H. Bradberry, in hand well and truly paid by the said Jeff R. Richardson, Jr.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Jeff R. Richardson, Jr.

All that certain piece, parcel or lot of land being situate on the West side of Maple Street and being lot No. 4 in a subdivision known as Hunters Acres and being shown as lot No. 4 on a plat entitled Map of Hunters Acres prepared by W. J. Riddle, Surveyor, May, 1952 and according to said plat having the following metes and bounds:

Beginning on the West side of Maple Street at the joint front corners of lots No. 3 and 4 and running thence S. 29-52 E. 47.3 ft. to an iron pin; thence continuing along Maple Street S. 27-12 E. 32.7 ft. to an iron pin at the joint front corners of lots No. 4 and 5; thence running along joint lines of lots No. 4 and 5 S. 60-08 W. 201.8 ft. to an iron pin; thence N. 28-40 W. 80 ft. to the joint rear corners of lots No. 3 and 4; thence N. 60-08 E. 201.4 ft. to the beginning point.

This is the same property conveyed to Jeff R. Richardson, Jr. by Victor T. Kay by deed dated May 15, 1958 and recorded in deed book 598, page 359 in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD
57 DAY OF April 19 57

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:40 O'CLOCK P. M. NO. 26524

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