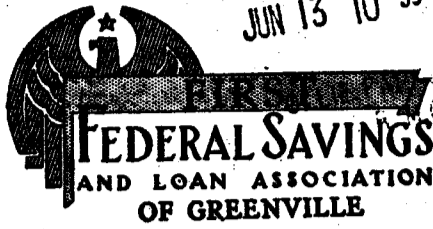


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GREENVILLE CO. S. C.

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State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Melda H. Hudson, of Greenville County

-SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Eight Thousand and no/100 - - - - - (\$ 8,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of _____

Sixty and 66/100 - - - - - (\$ 60.66) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being designated as Lot No. 6 on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at Page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of the right-of-way of U. S. Super Highway No. 29 at the joint front corner of Lots Nos. 6 and 7, and running thence with the joint line of said lots, N. 37-34 W. 180 feet to an iron pin on the southern side of a 20-foot alley; thence with the southern side of said alley, N. 52-26 E. 100 feet to an iron pin on the western side of Stephen Lane; thence with the western side of Stephen Lane, S. 37-34 E. 155 feet to an iron pin; thence a curve to the right forming the intersection of Stephen Lane and U. S. Super Highway No. 29, S. 7-26 W. 36.5 feet to an iron pin on U. S. Super Highway No. 29; thence with the northern side of said Highway, S. 52-26 W. 75 feet to the beginning corner; less, however, that front portion of the within lot conveyed to the City of Greenville by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. 501, at Page 233, said conveyance being for a depth of 4 feet on the western side and a depth of 5.8 feet on the eastern side of said lot; being a part of the property conveyed to L. V. Hudson and Melda H. Hudson by William S. H. Piper by Ruth M. Piper, his attorney-in-fact, and Ruth M. Piper by deed dated October 20th, 1952, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 465, at Page 186, the said L. V. Hudson having conveyed his undivided one-half interest in said property to Melda H. Hudson by deed dated August 22, 1955, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 532 at Page 404.

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