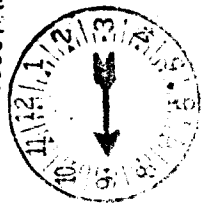


State of South Carolina  
County of

FILED  
JUL 5 1958 A.M.



Mrs. Ollie Farnsworth  
R. M. C.

To All Whom These Presents May Concern:

I, the said, J. V. Bagwell - - - - - SEND GREETINGS:  
Whereas, I the said J. V. Bagwell  
in and by **my** certain promissory note in writing, of even date with these presents, am (are) well and truly indebted to  
**MARION HARRIS**  
in the full and just sum of **Two Hundred Thirty-nine and 63/100** - - - - - Dollars,  
(\$239.63 ) payable at the rate of \$19.00 per month

, with interest thereon from date at the rate of **seven** per cent, per annum, to be computed and paid **semi-annually** until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I , the said J. V. Bagwell , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Marion Harris** according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me** , the said **J. V. Bagwell** , in hand and truly paid by the said **Marion Harris**

at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **MARION HARRIS, HIS HEIRS AND ASSIGNS; FOREVER:**

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, and lying and being in the State of South Carolina, County of Greenville , in Greenville Township, and being known and designated as Lots Nos. 18 and 19 of the property of Central Realty Corp. near City View School according to a plat of Record in the R.M.C. office for Greenville County in Plat Book "S" at page 110, and having the following metes and bounds to-wit:

"BEGINNING at a point on the Western side of Hampton Street, said point being the joint front corner of Lots 17 and 18; and running thence S. 65-0W. 150 feet to a point at the joint rear corner of Lots 17 and 18; thence S. 25-0 E. 116 feet to a point rear corner of Lots Nos. 19 and 20; thence N. 65-0 E. 150 feet to a point on the Western side of Hampton Street at the joint front corner of Lots 19 and 20; thence along the Western Side of Hampton Street, N. 25-0W. 116 feet to the point of BEGINNING.

ALSO: All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, and being known and designated as a part of the Eastern portion of Lot No. 16 of the property of Central Realty Corp. near City View School according to a pkat of record in the R.M.C. Office for Greenville County in Plat Book "S" at page 110, and having the following metes and bounds, to-wit;

BEGINNING at a point at the intersection of the rear lines of Lots 17 and 13 and running thence S. 25-0 E. 123.9 feet along the rear lines of Lots 17 and 18, and 19 to a point at the intersection of the lines of Lots 19 and 16; and running thence S. 30-10 W. to a point 15 feet East of the Branch which crosses Sumpter Street and runs through Lot 10 and lot 16; thence along a line 15 feet East of said Branch; thence along the rear lines of Lots 11, 12, and 13, N. 46-06 E. to the point of Beginning.

The above lots described are the same conveyed to me by Central Realty Corp. by deed dated October 18, 1859, not yet recorded. This mortgage also covers the plumbing, electrical and heating fixtures now located on premises, or to be installed on the said premises, or to be installed thereon, which are hereby expressly agreed to be part of the realty.

*For satisfaction see R. & M. Book 866 Page 530*

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF August 1958  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:39 O'CLOCK P. M. NO. 5758