

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, W. O. Davis

SEND GREETING:

WHEREAS, I the said W. O. Davis

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two Thousand Four Hundred and no/100 - - - - - (\$ 2,400.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty-eight and 40/100 - - - - - (\$ 38.40) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said W. O. Davis

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, located on the South side of the Jordan Road and about 1 1/2 miles West of Pleasant Hill Baptist Church, bounded by lands of J. O. Plumblee Estate, Joshua Howard, W. Tate Estate, John Carman Estate, and lands reserved by grantor, having the following courses and distances according to a survey and plat by Terry T. Dill, dated April 7, 1956, to wit:-

BEGINNING at a point in the center of Jordan Road, on the W. Tate line, iron pin on south bank of road at 24 feet, and runs thence with the Tate line S. 18.30 W. 1420.5 feet to an iron pin on branch, fork of Wild Cat Creek (willow down); thence down branch as follows: S. 65.58 W. 70 feet, N. 88.07 W. 130 feet, S. 69.41 W. 300 feet, S. 76.07 W. 100 feet, S. 53.21 W. 100 feet, and S. 41.51 W. 200 feet to intersection of branch with Wild Cat Creek; thence up Wild Cat Creek as follows: N. 3 W. 110 feet, N. 16.03 E. 300 feet, N. 11.40 W. 250 feet, N. 72.34 W. 95 feet, and N. 26.21 W. 172 feet, to intersection with spring branch; thence up the spring branch N. 33.43 E. 330 feet, N. 25 E. 270 feet, N. 21 E. 200 feet, and N. 15.30 E. feet to an iron pin, near spring; thence S. 78 E. 552 feet to an iron pin south of barn; thence N. 23.11 E. 228 feet to a point in center of Jordan Road (iron pin on South bank thereof); thence with the center of Jordan Road S. 60.56 E. 351 feet to the beginning corner, containing Thirty-one (31) acres, more or less, and being all of that tract of land conveyed to Pearl Howard by W. K. Golightly by deed dated November 26, 1935, recorded in the R. M. C. Office for Greenville County in Deed Book 320, at page 9, LESS, however, tract containing approximately five acres, more or less, reserved by Pearl Howard as shown by line on plat referred to above.

This is the same property conveyed to me by Pearl Howard by deed dated April 9, 1956 and recorded in R. M. C. Office in Deed Book 549 at page 525.

Paid
June 10, 1967
Citizens B. & L. Association
Greer, S. C.
W. O. Davis
W. O. Davis

RECORDED AND CANCELLED OF RECORD
15 DAY OF June 1967
W. O. DAVIS
R. M. C. FOR GREENVILLE COUNTY, S. C.
APR 23 1967 10:00 A.M. NO. 38405