

Cover lot # 20 Adams Mill Road

BOOK 747 PAGE 92

MAY 15 3:00 PM 1958  
YOUNTS & SPENCE 11662

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLIE FARMWORTH  
R. M. C.

RELEASE

FOR VALUE RECEIVED, the Trust Department of the Peoples National Bank, by its duly authorized officer, does hereby release the within described property from its mortgage executed to it by Madge H. Green, said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book 551 at page 498, in the original amount of \$3,500.00.

Witness the hand and seal of said corporation this the 13 day of May, 1958.

In the presence of:

*Helen J. Cashion*  
*Sarah L. Campell*

PEOPLES NATIONAL BANK,  
TRUST DEPARTMENT

By *J. C. Hopkins*  
President & Trust Officer

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared before me Helen J. Cashion and made oath that he saw the within named Peoples National Bank, Trust Department, Greenville, S.C. by its duly authorized officer, J. C. Hopkins, President & Trust Officer sign, seal and as the act and deed of said corporation deliver the within written instrument and that she with Sarah L. Campell witnessed the execution thereof.

Sworn to before me this  
13th day of May, 1958.

*Sarah L. Campell* (SEAL)  
Notary Public for S. C.

Release Recorded May 15, 1958 at  
3:35 P. M. #11662

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MORTGAGE SATISFACTION  
(SOUTH CAROLINA)

MAY 9 10 47 AM 1958  
YOUNTS & SPENCE 11145  
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Robert E. Bruce  
do  
C. Douglas Wilson & Co.

Recorded Book 366 Page 118

Amount \$ 5,000.00

Dated 7-19-47

ASSIGNMENT

And assigned  
To  
METROPOLITAN LIFE INSURANCE COMPANY

RECORDED 366

PAGE 118

For Mtg. to this Assignment see  
Book 366 - Page 118

METROPOLITAN LIFE INSURANCE COMPANY, the sole owner and holder of the above described mortgage, does hereby declare the same to have been fully satisfied and the lien thereof forever discharged.

Witness the hand and seal of METROPOLITAN LIFE INSURANCE COMPANY, this *5th* day of May, 1958.

In the presence of

*H. Frank Clouting*  
H. FRANK CLOUTING  
*Sandra Lefkowitz*  
SANDRA LEFKOWITZ

METROPOLITAN LIFE INSURANCE COMPANY

By *L. E. Gilman*  
L. E. GILMAN Third Vice President

*J. E. McGurk*  
J. E. MCGURK Assistant Secretary

Satisfaction Recorded May 9, 1958 at 10:47 A. M. #11145