61814 746 Put 351

THE STATE OF SOUTH CAROLINA

MAY 12 3 69 PM 1958

COUNTY OF GREENVI LLE HTROWORTH.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, , the said Amie Nelson

in and by certain promissory

note in writing, of even date with these

Presents. well and truly indebted to

Jas. M. Richardson

in the full and just sum of Two Thousand (\$2000.00) Dollars

, to be paid Thirty Eight and 67/100 Dollars (\$38.67) one month from date hereof and the same amount each succeeding month until a total of sixty monthly payments have been made with so much of each monthly payment as may be necessary being used to pay interest and the balance applied on principal.

, with interest thereon from

at the rate of sixper centum per annum, to be computed and paid

monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that Amie Nelson T, the said

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Jas. M. Richardson according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to , the said Amie Nelson

, in hand well and truly paid by the said Jas. M. Richardson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Jas. M. Richardson

All those two pieces, parcels and lots of land in Chick Springs Township County and State aforesaid, being known and designated as Lots 74 and 21 of Lincoln Town as shown on plat thereof made by Dalton & Neves, Engineers, June, 1945, and recorded in R. M. C. Office, Greenville County, S. C., in Plat Book "S", Page 39, and being described separately according to said plat as follows:

LOT 74; Beginning at an iron pin on the east side of Wynette Avenue, joint front corner of lots 74 and 75 and running thence with the line of lot 75, S. 86-0 E. 150 feet to a point, joint corner of lots 74,75, 20 and 21; thence with the line of lot 21 S. 4-0 W. 50 feet to an iron pin, joint corner of lots 73 and 74; thence with the line of lot 73, N. 86-0 E. 150 feet to stake on east side of Wynette Avenue; thence

Paid and satisfied in full 9/28/62

Witness - Virginia Richardson martha strond

Jas. M. Richardson

MATISFIED AND CARCIELLED OF RECORD 29 DAY OF march allie Farnsworth R. M. C. DEN GROON VIEWE COUNTY, B. G. 1 1/1:16 0 A M. NO. 27898