

MAY 9 4 16 PM 1958

Ollie Fairbairn
Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John Cordie Eddleman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Five Thousand and no/100

DOLLARS (\$ 5,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Simpsonville known as a portion of lots 8, 9, 10 and 11 and also lots nos. 19 and 20 on plat of property of the S. J. Wilson Estate recorded in plat book F at page 271 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Hedge Street 152 feet north of Trade Street and running thence along the line of lot no. 18 and 12, S 77 W, 192 feet to an iron pin; thence across lots 8, 9, 10 and 11, N 13 W, 98 feet to an iron pin in the line of lot no. 7; thence with the line of lots nos. 7 and 21, N 77 E, 192 feet to an iron pin on Hedge Street; thence with said street, S 13 E, 98 feet to the point of beginning.

This being the same property as conveyed to mortgagor by E. G. Whitmire, Jr. in deed of even date, to be recorded in the R. M. C. Office for Greenville County.

PAID IN FULL THIS _____
DAY OF _____ 1973
FOUNTAIN INN FEDERAL SAVINGS
& LOAN ASSOC.
BY _____
WITNESS _____
WITNESS _____

SATISFIED AND CANCELLED OF RECORD
DAY OF _____
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____ M. NO. _____