

APR 22 12 06 PM 1958

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To all Whom These Presents May Concern:

WHEREAS We, CARL L. BRUCE and W. P. CHARPING

are well and truly indebted to

THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA

in the full and just sum of FIVE THOUSAND AND NO/100-----
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable
\$96.67 on the 1st day of May, 1958, and \$96.67 payable on the 1st day of each
month thereafter, with the final payment due April 1, 1963.

with interest from date hereof at the rate of six per centum per annum
until paid; interest to be computed and paid monthly and if unpaid when due to
bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Carl L. Bruce and W. P. Charping

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said The South Carolina
National Bank, Greenville, South Carolina, its successors and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being near the City of Greenville, in the County of Greenville,
State of South Carolina, being known and designated as Lot No. 22, Edwards Forest,
as per plat thereof recorded in the RMC Office for Greenville County, South Caro-
lina, in Plat Book EE, page 105; said lot having a frontage of 102.6 feet on the
easterly side of Bedford Road, a depth of 193.60 feet on the north, a depth of
195.18 feet on the south and 103.31 feet across the rear.

WHEREAS, the mortgage recorded in Mortgages Volume 695, page 267 was sub-
ordinated to a mortgage to be given to First Federal Savings and Loan Association,
and,

WHEREAS, no mortgage has been given to First Federal Savings and Loan Associa-
tion, and no mortgage will be given, and,

WHEREAS, The South Carolina National Bank is making the loan that was intended
to be made by First Federal Savings and Loan Association,

NOW, THEREFORE, I, Mack A. Ashmore, to hereby subordinate and make junior in
lien the said mortgage recorded in Mortgages Volume 695, page 267, to this mortgage
given The South Carolina National Bank, Greenville, South Carolina.

WITNESSES:

Ann Id. Henson
Walter J. Henson

Mack A. Ashmore

Handwritten notes and signatures at the bottom of the page, including "Paid and returned in full" and "RECORDED" stamp.