

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, J. O. SHAVER

well and truly indebted to
Blake P. Garrett and W. B. Parsons

in the full and just sum of Three Thousand Three Hundred and No/100 (\$3300.00)
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
One year from date

with interest from date at the rate of six (6%) per centum per annum
until paid; interest to be computed and paid *due date* and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. O. SHAVER

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said

Blake P. Garrett and W. B. Parsons, their Heirs and Assigns forever:

All that certain piece, parcel or lots of land, with the improvements
thereon, lying, being and situate in the Town of Mauldin, Austin Town-
ship, County of Greenville, on the western side of U. S. Highway 276 and
being known and designated as lots numbers 4, 5 and 6 on Plat made for
grantees by Louis C. Godsey, dated February 14, 1956 and being recorded
in the R.M.C. Office for Greenville County, and being more fully described
according to said Plat, to-wit:

Beginning at an iron pin on the western side of U. S. Highway 276 87 feet
from the intersection of said highway and a street being joint front cor-
ner of lots numbers 6 and 7, and running thence S. 84-14 W. 219.5 feet to
iron pin; thence S. 17-15 E. 160 feet to iron pin; thence S. 72-35 W. 75
feet to iron pin; thence s. 17-15 E. 33.4 feet to iron pin; thence N.
86-50 E. 244.7 feet to iron pin on edge of said right-of-way; thence
along said highway right-of-way N. 3-10 W. 216 feet to point of beginning.

This being the same property as conveyed to mortgagors in Deed of even
date by Blake P. Garrett and W. B. Parsons, and to be recorded in the
R.M.C. Office for Greenville County.