

MAR 27 1 27 PM 1958

STATE OF SOUTH CAROLINA

~~COUNTY OF SPARTANBURG~~  
GREENVILLE COUNTY

MORTGAGE OF REAL ESTATE  
R. M. C.

To All Whom These Presents May Concern:

I, Lucille C. Streetman SEND GREETINGS:

WHEREAS, I the said Lucille C. Streetman

in and by MY certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of EIGHT THOUSAND and no/100----- (\$ 8,000.00 ) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

Sixty-seven and 52/100----- (\$ 67.52 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lucille C. Streetman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said

Lucille C. Streetman in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the West side of Caldwell Street, Chick Springs Township, in School District no. 285, and being known and designated as lot no. Forty-eight (48) of the Mrs. Geanie L. Caldwell Subdivision as shown on plat prepared by H. L. Dunahoo, Surveyor, dated Oct. 24-25, 1949 and which plat has been recorded in the R. M. C. Office for said County in Plat Book X, page 1, and having the following courses and distances, to-wit: Beginning at a Stake on the West side of said street at the joint front corner of lots nos. 48 and 49 as shown on said plat, and running thence with the West side of said street S.10-00 E.70 feet to the joint front corner of lots nos. 47 and 48 as shown on said plat, thence with the joint property line of said last two mentioned lots S.78-00 W.173 feet to the joint rear corner of lots nos. 48, 47, 44 and 43 as shown on said plat, thence with the joint property line of said lots nos. 43 and 48 N.10-00 W.70 feet to the joint rear corner of said lots nos. 48 and 49, thence with the joint property line of said last two mentioned lots N.78-00 E.173 feet to the beginning point. Bounded on the North by said lot no. 49, on East by Caldwell Street, on South by said lot no. 47, and on West by said lot no. 43. This being the same property which was conveyed to mortgagor herein by Vernon Duncan by deed dated January 28th, 1956 and which deed will be recorded forthwith in said office. For a more particular description see the aforesaid plat.

Satisfied and Cancellation authorized

Dated 7/28/69  
WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter  
Asst Sec'y-Treas.

Witness Jane C. Turner

SATISFIED AND CANCELLED OF RECORD

30 DAY OF July 1969  
Ollie Farnworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:32 O'CLOCK P. M. NO. 2380