

BOOK 740 PAGE 321

FILED GREENVILLE CO. S. C.

MAR 12 11 37 AM 1958

OLLIE LEATHERWOOD R.M.C.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, James M. Burnett

am well and truly indebted to

Southern Home Insurance Company

in the full and just sum of **Three Thousand, Five Hundred and no/100 (\$3,500)** Dollars, in and by my certain promissory note in writing of even date herewith, due and payable ~~on the~~ ~~date~~ ~~of~~

\$38.86 on the 10th day of April, 1958, and **\$38.86** on the same day of each and every month thereafter until paid in full, payments to be applied first to interest and balance to principal,

with interest from date at the rate of **six (6%)** per centum per annum until paid; interest to be computed and paid **monthly** ~~annually~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said **James M. Burnett**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Southern Home Insurance Company**

~~all that tract or lot of land in~~
Township Greenville County, State of South Carolina,

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, 9-H School District, near the town of Greer, on the East side of Pine Street Extension, and being parts of lots 8-c and 8-D of the subdivision of the J. B. Burnett Estate owned by the former owners of this lot, Vernon Duncan and Thelma Duncan, and having the following courses and distances, to wit:

Beginning at a point in the center of Pine St. Extension, iron pin on the East side thereof, and runs thence S. 87-15 E. 261 feet to iron pin on the Finley or Crain line; thence with that line, S. 1-10 E. 80 feet to iron pin on the same line; thence N. 87-15 W. 263.1 feet to point in said Street Extension (iron pin on the east side thereof); thence along said Extension, N. 0-20 E. 80 feet to the beginning; bounded N. by the remaining part of lot 8-C; E. by the Finley or Crain property; S. by the remainder of lot 8-D; W. by Pine St. Extension.

Being the same property conveyed to the grantor herein by deed of N. S. Knight and Ethel Knight dated January 3, 1946 recorded in the R.M.C. Office for Greenville County in Deed Book 285 at page 10.

Paid in full 10/23/1959
Southern Home Insurance Co.

By: John Lattreel
John Lattreel
John D. Wynn Pres.

RECEIVED AND CANCELLED BY REC'D
5 DAY OF *Nov* 1958
Ollie Leatherwood
R.M.C. FOR GREENVILLE COUNTY, S. C.
11:10
RECORDED IN NO. 13642