

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

MAR 7 4 01 PM 1958

OLLIE F. WORTH

To All Whom These Presents May Concern: R.M.C.

WHEREAS I, Lethia Griffin, am

well and truly indebted to

Julius E. Thompson

in the full and just sum of **Seven Hundred Forty Five and no/100**
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
\$35.00 on April 6, 1958 and a like amount for 20 additional
months and a final payment of \$10.00 on January 6, 1960.

with interest from **date** at the rate of **seven** per centum per annum
until paid; interest to be computed and paid **monthly** and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said **Lethia Griffin**

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to **me** in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said

Julius E. Thompson, his heirs and assigns forever:

All that lot of land situate, lying and being in the City and County of
Greenville, State of South Carolina being known as lot no. 1 of the
Hicks Subdivision as shown on plat entitled property of H. C. Carlton
made by Fitzpatrick-Terry Company, September, 1920 and recorded in the
R.M.C. Office in Flat Book F at page 28, being on the northern side of=
Angel Avenue (Orange Street), a lane extending from Rutherford Road to
Townes Street, one block north of Mountain View Avenue, said lot front-
ing of Angel Street 77 feet, more or less, with a uniform depth of 80
feet, more or less, and being shown on the County Block Book, Sheet 177,
Block 2, as lot no. 25.