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BOOK 739 PAGE 509

OLLIE FARRIS WORTH  
R. M. C.

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE  
~~GREENVILLE COUNTY~~

GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, Gary J. Davis SEND GREETINGS:

WHEREAS, I the said Gary J. Davis

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of NINETY-FIVE HUNDRED and no/100----- (\$ 9,500.00 ) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

Eighty and 17/100----- (\$ 80.17 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Gary J. Davis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said

Gary J. Davis

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on Endless Drive, about two miles Northwest of the Town of Greer, in Chick Springs Township, being known and designated as lot no. Four (4) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Dec. 20, 1956 and amended May 30, 1957 and which amended plat has been recorded in the R. M. C. Office for said County in Plat Book 00, pages 36 and 37, and having the following courses and distances, to-wit: Beginning at an Iron Pin at the joint front corner of lots nos. 4 and 5 as shown on said amended plat, and running thence with the joint property line of said two lots N.2-50 W.160.5 feet to an iron pin, thence S.86-06 W.154 feet to an Iron Pin on the East side of Endless Drive, thence with the East side of said Drive S.21-51 E. 125 feet to point of curve, thence with the curve the cord of which is S.56-45 E.65.6 feet to a Stake on North side of Endless Drive, thence with the North side of Endless Drive N.88-21 E.60 feet to the beginning point. Bounded on the North by lot no. 20 as shown on said amended plat, on East by said lot no. 5, and on South and West by Endless Drive. For a more particular description see the aforesaid plat. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed dated this date, which deed will be recorded forthwith in the said R. M. C. Office.