2 of PM 1958 FEB 27

COUNTY OF GREENVILLE

In All Whom These Presents May Concern:

| I, J. D. Roberson SEND GREETINGS | : . |
|---|-----------------------------------|
| T. D. Bahaman | |
| WHEREAS, I the said J. D. Roberson | - |
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| in and by certain promissory note, in writing, of even date with these presents, we are and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and ju | ll st |
| sum of FIFTY-FIVE HUNDRED and no/100 (\$5,500.00) Dollar | s, |
| with interest at the rate of 81x (6%) per centum per annum, to be repaid in installments | of |
| day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Sa monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, at then to the payment of principal; said note further providing that if at any time any portion of the principal interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount durinder said note shall, at the option of the holder thereof, become immediately due and payable, who may sufficient and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by so note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I have been paid. Sam with interest, has been paid. Sam with interest, | nd or th ue sts if |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment there to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms | of of |
| said note, and also in consideration of the further sum of Three Dollars to, the s | aid |
| J. D. Roberson | |
| in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, it is gained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRU FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit: |)N ar- FF |

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Wood Street about & mile West of the Town of Greer, in Chick Springs Township, and being known and designated as lot no. Seven (7) of the H. J. Lanford property as shown on plat prepared by H. S. Brockman, Surveyor, dated March 27th, 1928 and which plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at a Stake on the East side of Wood Street at the joint front corner of lots nos. 6 and 7 as shown on said plat, and running thence with the dividing line between said two lots S.85-55 E.147.6 feet to a Stake on line no. 10 as shown on said plat, thence with the dividing line of said lots nos. 7 and 10 N.19-45 E.50 feet to a Stake at the joint rear corner of lots nos. 7 and 8 as shown on said plat, thence with the joint property line of said lots nos. 7 and 8 N.83-53 W.148.5 feet to a Stake on the East side of said street, thence with the East side of said street S.17-55 W.55 feet to the beginning point. Bounded on the North by lot no. 8, on East by said lot no. 10, on South by said lot no. 6, and on West by Wood Street. This being the same property, which was conveyed to Furman H. Bull and Agnes Lucile Bull by W. P. Sloan by deed recorded in the said office in Deed Book 392, page 509. And being the same property which was conveyed to mortgagor herein by Furman H. Bull and Agnes Lucile Bull by deed dated Feb. 13, 1958 and which deed will be recorded forthwith in said office. For a more particular description see the aforesaid plat.