

FEB 15 11 08 AM 1958

State of South Carolina,

COUNTY OF GREENVILLE

OLLIE F. WORTH
R. M. C.

ANNE G. KING SEND GREETING:

WHEREAS, I the said Anne G. King

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to The South Carolina National Bank as Agent for Thornwell Orphanage Retirement Fund Two Thousand Five Hundred and No/100ths (\$2,500.00) DOLLARS, to be paid at its principal office in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of five (5%) per centum per annum, said principal and interest being payable in quarterly installments as follows:
Beginning on the 15th day of May, 1958, and on the 15th day of each succeeding August, November/February and May 79.83, to be applied on the interest and principal of said note, said payments to continue up to and including the 15th day of November 1967, and the balance of said principal and interest to be due and payable on the 15th day of February 1968 the aforesaid quarterly payments of \$ 79.83 each are to be applied first to interest at the rate of five (5%) per centum per annum on the principal sum of \$ 2,500.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each quarterly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said Anne G. King

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The South Carolina National Bank as Agent according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said Anne G. King

in hand and truly paid by the said The South Carolina National Bank as Agent and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE SOUTH CAROLINA NATIONAL BANK AS AGENT FOR THORNWELL ORPHANAGE RETIREMENT FUND:

All that piece, parcel or lot of land situate, lying and being on the Eastern side of North Main Street in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 2 as shown on a plat prepared by R.E. Dalton, Engineer, dated July, 1925, entitled "Property of A.D.L. Barksdale", recorded in the R.M.C. Office for Greenville County in Plat Book G at page 31, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of North Main Street at the joint front corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 1 S. 68-40 E. 176.5 feet to a point on a 25 foot street or alley; thence with said street or alley N. 18-07 E. 22 feet to a point at the joint rear corner of Lots No. 2 and 3; thence with the line of Lot No. 3 N. 68-40 W. 176.5 feet to an iron pin on the Eastern side of North Main Street; thence with the Eastern side of North Main Street S. 13-(18)-07 W. 22 feet to the point of beginning.

This is the identical property conveyed to the mortgagor herein by deed of Sam Chopman, dated December 8, 1939, and recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 216 at page 386.

Mildred J. Clark witness
Florence G. Bell witness
Paid in full and satisfied
This 24th day of February, 1962.
Thornwell Orphanage Retirement Fund.
By M A Mac Donald,
President + Treasurer, Thornwell Orphanage.

SATISFIED AND CANCELLED OF RECORD
28th DAY OF March 1962
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:34 O'CLOCK A.M. NO. 21401.