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FILED
GREENVILLE CO. S. C.

JAN 3 12 59 PM 1958

OLLIE FARNWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

George W. Thompson and Christine B. Thompson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Seven Thousand and no/100

DOLLARS (\$ 7,000.00), with interest thereon from date at the rate of six per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin and being known as lot no. 16, H. C. Taylor Subdivision on a new cut street and being more fully described according to said plat which was made for H. E. Taylor by C. O. Riddle and dated December, 1956, to-wit:

Beginning at an iron pin on the western side of a new cut circle street being 150 feet from the intersection of Hyde Circle and said new cut street, joint front corner of lots 16 and 17 and running thence along the line of lot 17, S 29-25 E, 133.3 feet to an iron pin; thence S 45-22 W, 103.6 feet to an iron pin; thence N 29-25 W, 160.7 feet to an iron pin on new cut street; thence along new cut street, N 60-35 E, 100 feet to point of beginning.

PAID IN FULL THIS 24th
DAY OF March 1967
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC
BY J. A. Armstrong - Vice President
WITNESS Dorothy B. Verden
WITNESS Edna S. Harris

SATISFIED AND CANCELLED OF RECORD
28th DAY OF April 1967
Ollie Farnworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 2:35 O'CLOCK P.M. NO. 30537