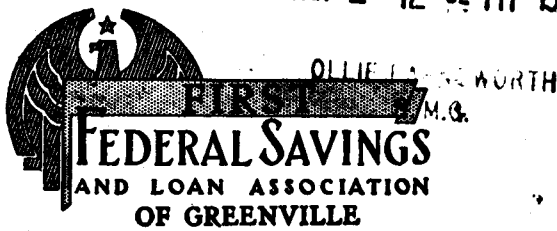


JAN 2 12 02 PM 1958



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, L. W. Roberson, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Five Hundred and no/100 - - - - - (\$500.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Ten and no/100 - - - - - (\$ 10.00) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable _____ years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, School District 235, being known and designated as Lot No. 118 of a subdivision known as City View Annex as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 152 and 155, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Marion Road at the joint corner of Lots Nos. 35 and 118, and running thence along the joint line of said lots nos. 118 and 35, N. 36-30 W. 440 feet to an iron pin at branch; thence along the branch as the line in a southwesterly direction 100 feet to an iron pin, joint rear corner of Lots Nos. 118 and 119; thence along 118 and 119, S. 36-30 E. 437 feet to the line of said lots on the northwestern side of Marion Road; thence along the line of said Marion Road, N. 38-10 E. 100 feet to the beginning corner; and being the same property conveyed to me by Eva Coffey Williams by deed dated September 11th, 1945 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 280 at Page 112.

REVISED 10-1-57
MITCHELL PRINTING CO.

SATISFIED AND CANCELLED OF RECORD
21st DAY OF June 1960
Ollie Jansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:35 O'CLOCK P. M. NO. 35064

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Myrtle R. Hutchinson
Vice President
June 14 1960
Witness Beatrice Halder
June 14, 1960