

DEC 11 2 52 PM '57  
O.L. McARTHUR  
H.M.C.

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, \_\_\_\_\_, the said **Mattie Belle Wilburn Kinard**  
in and by my certain **promissory** note in writing, of even date with these  
Presents, am well and truly indebted to **Farmers Bank of Simpsonville**  
in the full and just sum of **Three Thousand (\$3000.00) Dollars**

, to be paid **Fifty Eight (\$58.00) Dollars** one month after date  
hereof and **Fifty Eight (\$58.00) Dollars** each succeeding month thereafter  
until a total of **sixty (60) months**, including the first monthly payment  
have been made, with so much of each monthly payment as may be necessary  
to be applied toward the payment of interest and the remaining portion  
credited on principal.

, with interest thereon from \_\_\_\_\_ date  
at the rate of **six** per centum per annum, to be computed and paid **monthly**  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due  
and unpaid, the whole amount evidenced by said note to become immediately due, at the option  
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after  
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its  
maturity it should be deemed by the holder thereof necessary for the protection of his interests to  
place and the holder should place the said note or this mortgage in the hands of an attorney for  
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and  
expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, \_\_\_\_\_, the said **Mattie Belle Wilburn Kinard**  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **Farmers Bank**  
**of Simpsonville** according to the terms of the said note, and also in  
consideration of the further sum of **Three Dollars**, to **me**, the said **Mattie Belle Wilburn**  
**Kinard**, in hand well and truly paid by the said **Farmers Bank of Simpsonville**  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant-  
er, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the  
said **Farmers Bank of Simpsonville**

All that piece, parcel and tract of land lying and being in **Austin**  
**Township, Greenville County, South Carolina** about one mile north of the  
**Town of Simpsonville** on **State Highway No. 14** (often referred to as the  
**Pelham Road**), containing **8.40 acres** according to survey and plat made  
by **C. O. Riddle, Reg. Land Surveyor**, under date of **June 27, 1957**, and  
being a portion of the lands conveyed to **Roy R. Cooper** by **Letha Pollard**  
**Boling** and **F. H. Boling** by deed dated **Jan. 23, 1942**, recorded in **Deed**  
**Book 242, Page 203**; and being the same land conveyed to **Mattie Belle**  
**Wilburn Kinard** by **Roy R. Cooper** by deed dated **July 8, 1957**, recorded  
in **Deed Book 581, Page 105**.

It begins at an iron pin in **State Highway No. 14** and runs thence  
**S. 81-30 E. 53.4 feet** to iron pin at corner of lands formerly owned by  
**F. L. Smith**; thence **S. 81-30 E. along line of Smith property 530.6 feet**  
to iron pin; thence **S. 29-15 W. 178 feet** to iron pin; thence **S. 85 E.**  
**343 feet** to iron pin; thence **S. 57 E. 601 feet** to iron pin on the **Stokes**  
**land**; thence **N. 30-30 E. 185.6 feet** to iron pin on lands of grantor;  
thence **N. 46-33 W. 607 feet** to iron pin; thence **N. 73-21 W. 825 feet** to  
the old property line in **Highway No. 14**; thence along the old property

Paid in Full 3-14-60  
The Farmers Bank of Simpsonville, Simpsonville, S. C.  
Per: D.S. Branson  
President - Cashier  
Witness \_\_\_\_\_

RECORDED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19 60  
P.M. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK P.M.