

BOOK 732 PAGE 153

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 9 1 40 PM 1957
OFFICE OF THE CLERK
R.M.C.

To All Whom These Presents May Concern:

We, Wavous Robinson and Allen Robinson, SEND GREETING:

Whereas, we, the said Wavous Robinson and Allen Robinson,
in and by OUR certain promissory note in writing, of even date with these
Presents, are well and truly indebted to John A. Park,

in the full and just sum of SEVEN HUNDRED & no/100 (\$700.00) DOLLARS, to be paid
as follows: Fifty (\$50.00) Dollars on Mar. 7, 1958; Fifty (\$50.00) Dollars
on June 7, 1958; ~~to be paid~~ Fifty (\$50.00) Dollars on Sept. 7, 1958; Fifty
(\$50.00) Dollars on Dec. 7, 1958; and a like sum on the 7th day of each
and every succeeding March, June, September and December thereafter, each
of said payments to be applied first to interest and then to the principal
balance owing from quarter to quarter, until paid in full; with the
right to anticipate by the payment of all or any part thereof, before
maturity, after One (1) year,

, with interest thereon from date,

at the rate of 7 per centum per annum, to be computed and paid quarterly, as above,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Wavous Robinson and Allen Robinson,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to US, the said Wavous Robinson and Al-

len Robinson, in hand well and truly paid by the said John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said John A.
Park, his heirs and assigns,

All that piece, parcel or tract of land in Gantt Township,
Greenville County, State of South Carolina, being known and designated
as a part of Tract Number Five (No. 5) in the subdivision of the lands
of C.A. Satterfield, dec'd., as shown on plat thereof made by John C.
Smith on Aug. 2nd and 16th, 1948, the same recorded in Plat Book "T" at
page 89 in R.M.C. office for Greenville County, containing Eleven and
84/100 (11.84) acres, more or less, and having the following metes and
bounds, courses and distances, as shown by said plat, to-wit:

BEGINNING at a point in or near the center of the Staton Bridge
Road, joint corner of Tracts Nos. 1, 2, 4 and 5, and running thence along
the northeastern boundary of Tract No. 4, N. 54-25 W. 32.45 to an oak;
thence along the line of the Garrison land, S. 71-3 E. 28.08 to corner
of a four-acre tract shown on said plat; thence along the western bound-
ary of said four-acre tract, S. 17-00 W. 6.34 to point; thence along the
southern boundary of said four-acre tract, S. 71-30 E. 6.34 to a point
in or near the center of said Staton Bridge Road and in the western bound-
ary of Tract No. 1; thence along the center of said Staton Bridge Road
and along the western boundary of Tract No. 1, S. 23-40 W. 3.80 to the
point of beginning; being the same property conveyed to Allen Robinson

Lien Released By Sale Under

Foreclosure day of _____

A.D., 19____. See Judgment Roll

No. _____

E. J. [Signature]