

NOV 27 4 19 PM 1957

FHA Form No. 9175 m
(Rev. February 1952)

BOOK 731 Page 183

OLLIE FARNSWORTH

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF Greenville

To ALL WHOM THESE PRESENTS MAY CONCERN: EDWARD M. HEAD

of
Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CANAL INSURANCE COMPANY

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Fourteen Thousand Eight Hundred
Dollars (\$ 14,800.00), with interest from date at the rate of five & one-fourth per centum
(5 1/4 %) per annum until paid, said principal and interest being payable at the office of
Canal Insurance Company in Greenville, S. C.,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Eighty-eight & 80/100 ----- Dollars (\$ 88.80),
commencing on the first day of January, 19 58, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of December, 19 82.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina:

All that lot of land in the city of Greenville, county of Greenville,
state of South Carolina, known and designated as lot No. 177 on plat
of TRAXLER PARK recorded in plat book F page 114-115 of the RMC Office
for Greenville County, S. C., said lot having a frontage of 70 feet
on the southeast side of Mount Vista Avenue, a parallel depth of 225
feet and a rear width of 70 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3905-5

For Satisfaction see B. E. M. Book 884 Page 237.

SATISFIED AND CANCELLED OF RECORD
7th DAY OF March 19 62
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:33 O'CLOCK P. M. NO. 22266