BOOK 731 PAGE 174

FILED
GREENVILLE CO. S. C.
NOV 27 2 46 PM 1957
OLLIE FARNSWORTH
R. M.C.

FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, E. J. McCarty, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Twelve Thousand and No/100 - - - ($12,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid with interest at the rate specified therein in installments of One Hundred Twenty and No/100 - - - ($120.00 - - -) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 11 7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the westerly side of Timberlake Drive, near the City of Greenville, S. C., being shown as Lot No. 45 on the plat of Timberlake as recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book BB, page 185, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the westerly side of Timberlake Drive, joint front corner of Lots Nos. 45 and 46, and running thence along the westerly side of said Drive, N. 7-40 E. 90 feet to an iron pin, joint front corner of Lots Nos. 45 and 44; thence along the joint line of said lots, N. 82-20 W. 197.7 feet to an iron pin in line of Lot No. 24; thence along the line with Lot No. 24, S. 2-03 W. 90.5 feet to an iron pin in line of Lot No. 23; thence along the joint line of Lots Nos. 45 and 46, S. 82-20 E. 188.8 feet to the point of beginning; being the same conveyed to me by Bill B. Bozeman by deed of even date herewith, not yet recorded."

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.
H. Ray Davis
Vice President
April 25 1958
Witness Jo Ann Sargent

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Received for Record
April 25 1958
at 3:47 P.M.
Recorded